



# Stochastic Terrorism, Speech Incantations, And Federal Tax Exemption

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Stochastic terrorists demonize and dehumanize groups of people through propaganda to incite “lone wolf” violence against those groups. Their demonization and dehumanization is explicit, but their solicitation of murder is implicit and sufficiently ambiguous that most listeners will not perceive their call. But a few will perceive, fewer still will act. The resulting murder, legally attributable to the killer but not the hate group, is random and unpredictable by time, place, or manner.

Greg Olear, *Death Groomers*, PREVAIL, Nov. 29, 2022,  
<https://gregolear.substack.com/p/death-groomers>.

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**Violent rhetoric is pumped into the discourse by cynical politicians, conservative influencers, retrograde church leaders, and far-right provocateurs. The ugly, mendacious narratives saturate the airwaves, the social networks, the fringe channels. Over and over and over, the hate speech is repeated. And someone, somewhere, snaps. *Enough is enough*, he decides. (It's almost always a "he.") He picks up his gun—there are always plenty of guns lying around—and takes action.**

***Orwellian Dystopia***

# Stochastic

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Adj.: randomly determined; having a random probability distribution or pattern that may be analyzed statistically but may not be predicted precisely.

*Random but inevitable, like an earthquake in California*

# Thesis

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- Nevertheless, we should be explicit about what hate groups seek and the murders they incite before discussing their claim to tax exemption under IRC 501(c)(3). It diminishes the analysis not to be explicit. I do not allow for any other possibility than that hate groups seek the death of those they hate. Stochastic terrorists are genocidal; they would neither settle for subjugation or forced expatriation, nor concede reparations even if those were acceptable alternatives.
- I disprove the argument that because their speech is protected, stochastic terrorists are entitled, as an exercise of their free speech, to tax exemption under IRC 501(c)(3). The opposite is true. Government is required to deny tax exemption to stochastic terrorists.

# Dylann Roof

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# Dylann Roof's Manifesto

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CLEAN VERSION

# Stochastic Terrorism

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The event that truly awakened me was the Trayvon Martin case. I kept hearing and seeing his name, and eventually I decided to look him up. I read the Wikipedia article and right away I was unable to understand what the big deal was. It was obvious that Zimmerman was in the right. But more importantly this prompted me to type in the words “black on White crime” into Google, and I have never been the same since that day. The first website I came to was the Council of Conservative Citizens. There were pages upon pages of these brutal black on White murders. I was in disbelief. At this moment I realized that something was very wrong. How could the news be blowing up the Trayvon Martin case while hundreds of these black on White murders got ignored?

# The Inevitable Result

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I have no choice. I am not in the position to, alone, go into the ghetto and fight. I chose Charleston because it is most historic city in my state, and at one time had the highest ratio of blacks to Whites in the country. We have no skinheads, no real KKK, no one doing anything but talking on the internet. Well someone has to have the bravery to take it to the real world, and I guess that has to be me.



# THE CITIZENS' COUNCIL

Dedicated to the maintenance of peace, good order and domestic tranquility in our Community and in our State and to the preservation of our State Rights  
Vol 4, No. 8 OFFICIAL PAPER OF THE CITIZENS' COUNCILS OF AMERICA—MAY, 1959 Jackson, Mississippi

## South Unites To Resist Mixed Race

### Newark, N. J.— Negro Problem Grows

Another Northern city is finding out that it has a race problem. Newark, New Jersey, feeling itself in the middle of a racial change and not knowing what to do about it, decided to spend \$33,500 for a year-long survey of population trends and public attitudes.

They found that one out of every three of their citizens was a Negro, an increase of 108 per cent over the figures in the 1950 census.

The New York Times, in typical New York Times dictionary phraseology, said "It appears that the pervasive aura among whites in the realm of interpersonal contacts with Negroes is one of acceptance at a distance."

The report states that "White residents who live in neighborhoods with few or no Negroes tend to display a greater prejudice against Negroes and to give expression to more intense attitudes of discrimination."

"The white people on the whole," the report continues, "appear unprepared to make any emotional investment in a relationship with Negroes."

(Editor's Note — And we can imagine the black boycotts when they're called on to make an "emotional investment" in Negroes. How can they? Their politicians and agitators have "emotionally" invested in their own death, until they're now "emotionally bankrupt" from shedding crocodile tears over Dixie's down-trodden darkies.)

It's funny to see the reaction when the chickens come home to roost. Wonder how the NAACP can explain to Newark's puzzled townspeople just why their Negro neighbors don't all speak the King's English in Oxford accents, the way they seem to on TV and in the magazines? How will they be able to explain the "equality" of the colored citizens who see fit (as in their right) to dress their children in rags and dine on moldy saveloy while committing to Harlem in the latest-model limousine — air-conditioned, of course.

And most of all, how will they explain why — if everybody's so cotton-pickin' "equal" — why you just can't sell a house if the color of blight is within sniffing distance?

The final part of the survey is to be made available in June. It will include recommendations to the city on ways to "eliminate the major sources of intergroup misunderstanding and prejudice."

But while the North is confronted with the problem, the South is getting relief.

Cities listed in the April 20th edition of "U. S. News and World Report" as having a Negro population since 1950 include Jackson, Miss., Birmingham, Ala., Winston-Salem, N. C., Montgomery, Ala., Memphis, Tenn., Columbia, S. C., Atlanta, Ga., Charlotte, N. C., Houston, Tex., and Tampa, Fla.

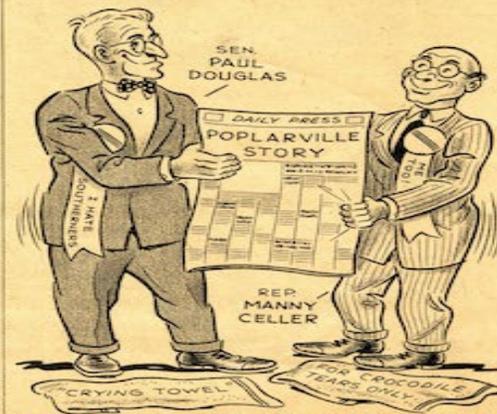
As the report puts it: "The definite trend is toward a proportion of Negroes in the population of Northern cities; a declining proportion in populations of many Southern cities."

**SHO' NUP?**

Observation of the month: If white snobbishness is to be overcome, it goes, before long they'll have to change the name of "Who's Who" to "Who Doo!"

Also, we understand a well-known minority group is planning a drive to take Aunt Jemima pictures off the pancake flour or at least lighten her up by several tones. Great! Keep in step with the times, you know.

### Washington Mourners' Bench



"THIS'LL BE GOOD FOR 5 MILLION VOTES"

### New York C-R Hearings Called 'Amusing Spectacle of Hypocrisy'

A recent editorial in the Dallas Morning News describes "an amusing spectacle of Yankee hypocrisy—the civil rights hearings in New York City."

Negroes, Puerto Ricans and Jews got on the stand and spilled their minority beans about discrimination in the North. The hearings were called by the President's Civil Rights Commission.

Here are some of the "disgusted complaints of minorities who are beginning to realize that politicians have played them for suckers and that human nature is the same everywhere," as recorded in the Dallas newspaper.

"In Washington, for instance, it was revealed that Jews are excluded from renting or owning in 15 neighborhoods within 4-mile radius of the White House — the same White House which sent Federal troops into Little Rock to dictate school conditions of the Southern city."

"According to the New York Times, many high government officials live

in those exclusive Washington neighborhoods, the same officials, no doubt, who are trying to change living habits of the South."

Jackie (Robinson) tried to organize a non-profit housing project for Negroes in New York City. City officials denied him the sort of tax abatement offered other nonprofit housing.

A witness for New York's Puerto Ricans said, "We don't create the slums, we are the victims of them. He criticized former President Harry Truman for running on a strong civil rights platform in 1948, then doing nothing about it."

"But read your papers the next few months carefully," the Morning News advises. "You will hear Northern Senators and four-bit bears on Capitol Hill about Southern treatment of the Negro."

"When you witness the hypocrisy and reflect on the tears, remember the true words uttered by John Randolph of the Commonwealth of Virginia: 'I believe in justice—but not in equality.'"

### Africans Not Ready To Govern Selves, 'Liberal' Writer Finally Admits

Reality has finally caught up with syndicated columnist Robert C. Ruark. As an author whose sympathies were divided between white settler and Mau Mau native terrorist in "Something of Value" Ruark displayed an almost childlike idealism. But comes now the dawn.

Several trips to Africa and several years of native agitation later, Ruark's liberalism seems to have been overtaken by the "White man, scum!" speeches of Kenya's chief agitator, Tom Mboya.

In a recent column, Ruark quotes author Stuart Cloete as saying, "The African's problem is not how to get rid of the white man, but what to do without him after he leaves."

The "educated" African doesn't want to lift anything heavier than a pencil or dirtier than a fountain pen.

Then Ruark reviews the multiplicity of tribes, each with their own customs, superstitions, and taboos, which must be welded together if even one African colony were to function as a republic. "Even in one small state, the job would be an almost impossible task," he concludes.

The state of simplicity of thinking among the majority of the tribesmen must be seen to be believed, even today.

"I am 100 per cent for democracy, but you have to have somebody in the mind the store, somebody to count the votes, somebody to be on the cops."

Africa by Africans has accomplished very little on its own—in agriculture, government, or administration—until the late A. A. A. Association of Secretaries of State and leading jurists have all condemned the Court.

"They were used to be a critical saying among the Kenya settlers: 'Give an African a job and he will soon fire the tools.'"

This is not entirely true, but if the Mboyas and Kenyahs jump headlong into unguided "freedom" from which they are not of tools are going to be finished before the job has been a matter of years from now, but never tomorrow.

### State Leaders Join To Testify Against All C-R Force Bills

Congress has been told in no uncertain terms that the South is NOT going to integrate, regardless of how many so-called "Civil Rights" bills are passed.

Southern leaders flocked to Washington during the past several weeks, in Dixie's first sustained attack on left-wing "Civil Rights" proposals.

Governors, Congressmen, attorneys, judges and private citizens all told Congressional committees that passage of any misnamed "Civil Rights" legislation would be not only unnecessary, but also useless.

It was the first time that Southerners have appeared en masse to oppose such legislation. During previous years, House and Senate committees have heard only from such pressure groups as the ACLU, UAW, ADA and NAACP, as well as from assorted Northerners who sought to make political hay by inserting misnomers and comments of "brotherhood" into the Record.

But this spring, the South was ready. Against the race-mixers' line-up of lobbyists, haranguers, paid witnesses and assorted do-gooders, all of whom pleaded for more anti-South force legislation, a solid line of top Southern leaders paraded to the stand to condemn all such proposals.

Southern spokesmen said it plain that the people of the South will never accept racial integration, regardless of any Federal laws the subject. They pointed out that a any Federal legislation might hurt Negroes more than whites, since whites would be better able to operate private school systems. And they cited again and again countless legal arguments showing plainly that Congress has no power to act in this field.

A House Judiciary Subcommittee (composed entirely of Northerners) has concluded six weeks of hearings on a series of bills bearing "Civil Rights" testimony is still being heard by a Senate committee, with more Southern opposition slated to appear this month.

Here, in condensed form, are highlights of Southern testimony which are available at press time.

**ERNEST F. HOLLINGS**  
Governor of South Carolina

"The Negroes of our State and can only be created by understanding, tolerance and respect. But good race relations can be disturbed by law, and today we have only to look to Little Rock to see the destruction of the so-called law of the land."

"In South Carolina, despite some minor setbacks, the races continue to live in peace and harmony with mutual respect. In our schools, peace patrols the school corridors, unlike New York, we do not need armed guards. The Negroes of our State feel as all of us feel—that schools intended for education and not integration or social experimentation, are to all Americans. The Court has goofed. In their zeal to pioneer in the field of human rights the justices have disobeyed the law for no reason other than being the heroes they thought they would be, they have incurred the wrath of everyone."

"The American Bar Association, the Association of State Supreme Court Justices, the State's Attorney General, the Association of Secretaries of State and leading jurists have all condemned the Court. They were used to be a critical saying among the Kenya settlers: 'Give an African a job and he will soon fire the tools.'"

This is not entirely true, but if the Mboyas and Kenyahs jump headlong into unguided "freedom" from which they are not of tools are going to be finished before the job has been a matter of years from now, but never tomorrow.

through their Congress are the foundation of law and through the Court has manufactured some supreme justices. During the past they continue to fall around their feet for want of proper foundation. Like all the king's horses and all the king's men, all of these Civil Rights proposals and all the Congress can put Humpty together again.

"The Congress were to adjourn for 10 years, the Negro in South Carolina would continue to receive excellent education—his voting rights, his civil rights, his constitutional rights. But on the other hand, if the Congress fails to meet and in the next 10 years fails to regulate labor violence, we are lost."

The Attorney General should start enforcing the laws he now has at hand and quit trying to play politics with minority and racial groups.

The real truth is that thinking leaders of both races in the South realize that integration is unwise, impractical and will never be accomplished.

The South has stood the acid test. With all the opinions and predictions of psychologists, sociologists and special interest groups, despite the heavy pressure of the national leadership of both political parties, despite the millions of dollars expended for a billion troops, hearings, court proceedings and what have you, only 165 colored children have been integrated in the schools of 10 states in the last five years.

In Arkansas there have been 78, North Carolina 13, Tennessee 44, Virginia 30. In the other six Southern states, South Carolina, Georgia, Florida, Alabama, Mississippi and Louisiana, there has been no integration. The Southern Negro knows he is getting the best education and the best opportunity on an individual basis. We are denying him nothing on account of his race and we will give him nothing on account of his race.

"Since 1954 Civil Rights legislation such as you have before you will drive deeply the shaft of division into the national body. Such bills would hurt our domestic and international efforts. They will hurt everyone, the white and the Negro alike."

**MILLARD CALDWELL**  
Former Governor of Florida and former Federal Civil Defense Administrator

"In considering the wisdom of proposed Civil Rights legislation, it is necessary that we take out thinking out of the political safehouse and examine the over-all problem of preserving America as a free nation."

"Although the free world leadership has been thrust upon this country and we have assumed that responsibility, it does not follow, if the important political people of the nation continue to judge their responsibilities for thought control and police state legislation, that we either can or will function long in that capacity."

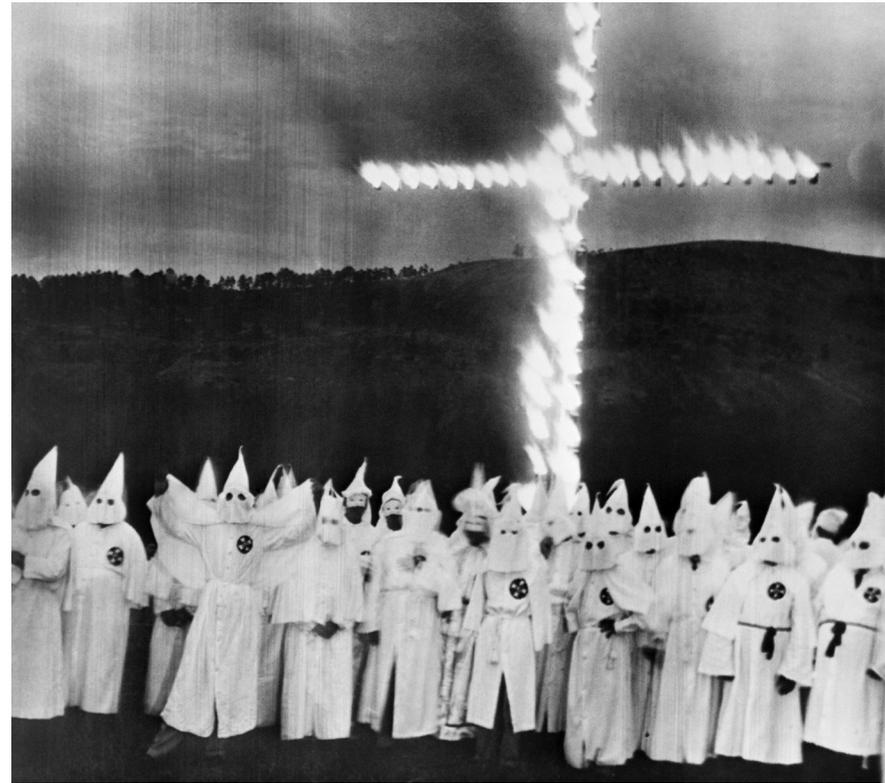
"I am sure that, as responsible Americans, you are greatly concerned for the future, your evaluation of present day conditions you must have reached the inevitable conclusion that we are now engaged in the major war of all time. And you are undoubtedly identifying the enemy as a combination of the Soviet Union, and the misguided left-wing liberals here at home."

"We all know that the Soviets have proclaimed their intention to destroy democracy generally and democracy in America in particular. We know also that the Kremlin, however, the top down. The people

(See TESTIFY, p. 3)

# The WCC and the CCC are descendants of the Klan

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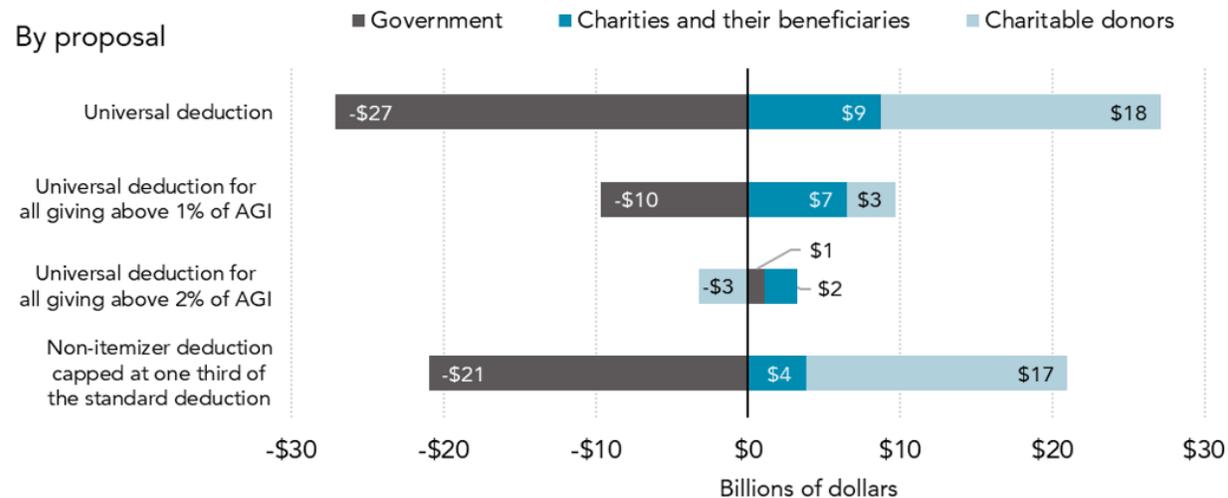
# Unconstitutional Conditions

But the IRS can't deny tax exemptions on the grounds that a group "hold[s] views that millions of Americans may find abhorrent" — or "espouse[s] values that are incompatible with most Americans" — whether those views are socialist, Islamist, pro-abortion, anti-abortion, pro-illegal-immigrant, anti-immigrant, pro-gay-rights, anti-gay-rights, white nationalist, black nationalist or anti-nationalist. It can't deny exemptions to groups that engage in "hate speech" against blacks, gays, evangelical Christians or Donald Trump supporters, while allowing exemptions to groups that praise blacks, gays, evangelical Christians or Donald Trump supporters.



# Everybody Pays for Charities

## Effect of Charitable Subsidies on Net Income Compared to Current Law



Source: Tax Policy Center Microsimulation Model (version 0319-2).

Note: AGI = adjusted gross income.

# TAX EXEMPTION

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Corporations, and any community chest, fund, or foundation, organized and operated exclusively for religious, charitable, scientific, testing for public safety, literary, or *educational* purposes.

# charitable

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Such term includes: Relief of the poor and distressed or of the underprivileged; advancement of religion; advancement of education or science; erection or maintenance of public buildings, monuments, or works; lessening of the burdens of Government; and promotion of social welfare by organizations designed to accomplish any of the above purposes, or (i) to lessen neighborhood tensions; ***(ii) to eliminate prejudice and discrimination; (ii) to defend human and civil rights secured by law;*** or (iv) to combat community deterioration and juvenile delinquency.

Bob Jones University vs. United States established that charitable trust law, dating back to old England informs the definition of charity.

# educational

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The term "educational", as used in section 501(c)(3), relates to—

(a) The instruction or training of the individual for the purpose of improving or developing his capabilities; or

(b) The instruction of the public on subjects useful to the individual and beneficial to the community.

An organization may be educational even though it advocates a particular position or viewpoint so long as it presents a sufficiently full and fair exposition of the pertinent facts as to permit an individual or the public to form an independent opinion or conclusion. On the other hand, an organization is not educational if its principal function is the mere presentation of unsupported opinion.

*Big Mama Rag v. United States*

# indoctrination

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Hiding facts, disparaging student opinions, or rejecting any ideas that contradict the teacher's beliefs are examples of indoctrination. Indoctrination is a means of forcing, brainwashing, or imposing desired ideologies without open discussion.

Epistemology requires **Justified True Beliefs**

# The Fairness Doctrine in tax exemption jurisprudence

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**1.501(c)(3)-1(d).** Education means a teaching activity in which epistemological methods are objectively employed to achieve intellectual goals.

1) Epistemological methods include the unbiased use of:

- (a) lectures or presentations, scholarly papers, news reports, fiction, or non-fiction literature, and the like,
- (b) observation, demonstration, immersive experience, and the like,
- (c) research, expository writing, debate, experimentation, collaboration, and the like,
- (d) logical reasoning, critical thinking, argumentative construction or deconstruction, and the like, and
- (e) problem solving, case analysis

Whether an organization is educational will depend on an overall consideration of all the teaching methods. An organization must objectively employ at least one epistemological method but need not employ any higher number of methods. Nor is an organization required to use an equal number of methods supporting different propositions. An organization must, to a reasonable extent of its resources, utilize an objective, unbiased pedagogy designed to foster the discovery of justified belief rather than the confirmation of pre-determined propositions or unjustified beliefs.

*Red Lion Broadcasting Co. v. FCC*

# Connecticut HR 32

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*Big Mama Rag v. United States*

# **FREE SPEECH INCANTATIONS**

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- 1. Government Speech**
- 2. Subsidized government speech, private or government**
- 3. Forum Analysis – subject matter but never viewpoint discrimination**
- 4. Unconstitutional Conditions**

# Christian Legal Society Chapter of the University of California v. Martinez

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“In this case, petitioner excludes students who will not sign its Statement of Faith or who engage in “unrepentant homosexual conduct,” The expressive association argument it presses, however, is hardly limited to these facts. *Other groups may exclude or mistreat Jews, blacks, and women—or those who do not share their contempt for Jews, blacks, and women. A free society must tolerate such groups. It need not subsidize them, give them its official imprimatur, or grant them equal access to law school facilities.*”

561 U.S. at 703. (Stevens J. concurring).